## **USGA** Rules Govern all play except when modified by Local Rules

- Proper golf attire required for all members and guests.
- Pace of Play four hours or less keep pace with the group ahead allow faster players through.
- No more than two people in a golf cart at one time. You must be 16 years old to drive a golf cart. Keep golf carts 50 feet from greens and tees.
- Please repair ball marks, replace or fill divots, and rake bunkers.
- · All penalty areas and out of bounds are marked with stakes and painted lines.
- Free relief no closer to the hole is granted from all landscape and flower beds.
- Holes #2 and #5 share a green complex. If you hit onto the opposing side and your line to the hole prohibits you from being able to putt, you must take free relief off the green no closer to the hole (no chipping off any green).
- In course out of bounds left on hole #10. This is for hole #10 only, and does not come into play on hole #9.
- There are color coded 150 yard stakes on the sides of each fairway (Red = Front Pin, White = Middle Pin, Blue = Back Pin)

| Men's Rating/S | Slope    | Women's Rating/Slope |          |  |  |  |  |  |  |  |  |
|----------------|----------|----------------------|----------|--|--|--|--|--|--|--|--|
| Black          | 74.0/127 | White                | 74.8/130 |  |  |  |  |  |  |  |  |
| Black/Blue     | 72.6/126 | White/Red            | 71.6/122 |  |  |  |  |  |  |  |  |
| Blue           | 71.2/126 | Red                  | 69.8/115 |  |  |  |  |  |  |  |  |
| Blue/White     | 70.1/123 |                      |          |  |  |  |  |  |  |  |  |
| White          | 68.9/120 |                      |          |  |  |  |  |  |  |  |  |
| White/Red      | 68.2/119 |                      |          |  |  |  |  |  |  |  |  |
| Red            | 66.5/113 |                      |          |  |  |  |  |  |  |  |  |







IARED ANDERSEN Head Professional



MATT ENDERSON

3400 West 22<sup>nd</sup> Street • Sioux Falls, SD 57105 Phone: (605) 338-4653 www.thecountryclubofsiouxfalls.club



## THE COUNTRY CLUB OF SIOUX FALLS

CHAMPIONSHIP COURSE

| HOLE     |          | 1    | 2    | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT                | I      | 10    | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN           | тот                | НСР | NET | ESC |
|----------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|--------------------|--------|-------|-----|-----|-----|-----|-----|-----|-----|-----|--------------|--------------------|-----|-----|-----|
| BLACK    |          | 430  | 384  | 418 | 555 | 311 | 170 | 402 | 429 | 322 | 3421               | N      | 386   | 532 | 200 | 445 | 410 | 539 | 456 | 203 | 436 | 3607         | 7028               |     |     |     |
| BLACK    | BLUE     | 394  | 384  | 418 | 527 | 311 | 170 | 380 | 429 | 308 | 3321               | I      | 357   | 532 | 171 | 421 | 410 | 539 | 383 | 203 | 418 | <b>34</b> 34 | <b>67</b> 55       |     |     |     |
| BLUE     |          | 394  | 349  | 379 | 527 | 297 | 140 | 380 | 415 | 308 | 3189               | 1<br>1 | 357   | 506 | 171 | 421 | 373 | 516 | 383 | 177 | 418 | 3322         | 6511               |     |     |     |
| BLUE     | WHITE    | 363  | 349  | 379 | 497 | 297 | 140 | 347 | 390 | 308 | 30 <mark>70</mark> | A      | 357   | 506 | 160 | 389 | 373 | 516 | 355 | 147 | 399 | 3202         | 62 <mark>72</mark> |     |     |     |
| WHITE    |          | 363  | 321  | 345 | 497 | 279 | 127 | 347 | 390 | 293 | 2962               | L      | 327   | 490 | 160 | 389 | 343 | 461 | 355 | 147 | 399 | 3071         | 6033               |     |     |     |
| MEN'S HA | ANDICAP  | 8    | 10   | 12  | 2   | 18  | 16  | 6   | 4   | 14  |                    | S      | 11    | 3   | 15  | 9   | 5   | 1   | 13  | 17  | 7   |              |                    |     |     |     |
|          |          |      |      |     |     |     |     |     |     |     |                    |        |       |     |     |     |     |     |     |     |     |              |                    |     |     |     |
|          |          |      |      |     |     |     |     |     |     |     |                    |        |       |     |     |     |     |     |     |     |     |              |                    |     |     |     |
|          |          |      |      |     |     |     |     |     |     |     |                    |        |       |     |     |     |     |     |     |     |     |              |                    |     |     |     |
| PAR      |          | 4    | 4    | 4   | 5   | 4   | 3   | 4   | 4   | 4   | 36                 |        | 4     | 5   | 3   | 4   | 4   | 5   | 4   | 3   | 4   | 36           | 72                 |     |     |     |
|          |          |      |      |     |     |     |     |     |     |     |                    |        |       |     |     |     |     |     |     |     |     |              |                    |     |     |     |
|          |          |      |      |     |     |     |     |     |     |     |                    |        |       |     |     |     |     |     |     |     |     |              |                    |     |     |     |
|          |          |      |      |     |     |     |     |     |     |     |                    |        |       |     |     |     |     |     |     |     |     |              |                    |     |     |     |
| WOMEN'S  | HANDICAP | 8    | 12   | 4   | 2   | 16  | 18  | 10  | 6   | 14  |                    |        | 5     | 3   | 15  | 11  | 13  | 1   | 7   | 17  | 9   |              |                    |     |     |     |
| WHITE    | RED      | 338  | 268  | 345 | 394 | 279 | 127 | 347 | 327 | 293 | <b>27</b> 18       |        | 327   | 415 | 135 | 326 | 343 | 461 | 321 | 147 | 334 | <b>28</b> 09 | 55 <mark>27</mark> |     |     |     |
| RED      |          | 338  | 268  | 308 | 394 | 237 | 103 | 307 | 327 | 238 | 2520               |        | 304   | 415 | 135 | 326 | 308 | 383 | 321 | 126 | 334 | 2652         | 5172               |     |     |     |
| DATE:    |          | SCOI | RER: |     |     |     | · · |     |     |     |                    | 1      | ATTES | ST: |     | · · |     |     |     |     |     |              |                    |     |     |     |